





## QUERY.

"How should we deal with a Baptist, and more especially a deacon who goes to the circus against the solemn protest and earnest admonition of his pastor?"—*Pebble*. As I have been called upon by the author to answer the above charge, would say, that I do not think we should make any distinction between a deacon and other members in the matters of discipline. I think the deacon who goes to the circus, after the solemn protest and earnest admonition of his pastor ought to be dealt with just as you would the deacon who goes to the circus without the solemn protest and admonition of his pastor, or the deacon, or other baptist who attends horse races, visit saloons, etc.

"Well, deak, how? Bring the subject up in Conference, go into a committee of the whole, discuss it freely, let a large amount of prayer be thoroughly offered in it, the committee of the whole then rise and report. If the church by her action on the report sanctions such things, she ought to disown them. If in her wisdom she decides that such things are wrong and injury to the cause of Christ, then the member who is not willing to conform to that decision of the church, refusing to heed a motion, *should be excommunicated*. There is no doubt in the world, I think, about excommunicating a converted man good. And if he is not converted, then he ought to be out."

J. R. SAMPLE,

Summit, Miss.  
Good—Ebs.

Men of Israel, Help.

Longview Church, Adams, Co., We are without a church house, having to hold services in a very small room. We are not able to build a house of worship without help. We therefore call on all sister churches, and all those who desire to help in the good cause to send us aid. If but little, it will be received with many thanks.

MARTHA WELCH,

In behalf of the church.

*Dear Friends:*—I take pleasure in saying that contributions to the Longview church would be wisely made. It is in a part of Adams county that has no church of white people but this organization. I preached the first sermon that had been preached out there by a white minister for twenty-five years, and aided them in the organization of a church. In my first sermon was a girl thirteen years old, who had never heard a sermon before. The church now has about thirty-five members. They are poor people but good people, and should have a church house to worship in. Any one desiring to help them can send money to me, or to Mrs. Martha Welch, Natchez, Miss., and it will be most thankfully received.

Z. T. LEAVELL,

To the Secretary of Every Woman's Society, Sunbeams, or Children's Band.

DEAR FRIENDS:—At the Southern Baptist Convention—which meets at Memphis in May—your Central Committee is anxious to make a creditable report for Mississippi. Now will not every President or Secretary of Societies receiving a blank form, return it to me with filled out report by April 1st. Some, perhaps, may not understand the envelopes sent with the blank form—are for collections during next quarter. So I would ask that you let me have your report for quarter ending March 31st, and then let us push the collections for State Missions, so that the State work may move grandly on, unembarrassed by any debt.

Mrs. MINNIE C. Dameron,

Sec. Cen. Com.

MARRIED.

At the residence of the bride's father, East Lee, Warren County, Miss., March 15th, 1888, by Rev. H. D. White, M. W. W. Cotton and Miss Carrie Lee. Both are Christians of marked faith and members of Antioch church. May they live to the glory of God.

H. D. W.

FILED

J. W. H. HARRINGTON.

A shadow of gloom was cast over New Orleans, Feb. 18, 1888, by the death of Dr. W. H. Harrington, and the lines of sorrow deeply drawn about the hearts of his survivors.

Dr. Harrington was born in New Berry, S. C., Nov. 19, 1816, son of John and Nancy Harrington. He was five weeks with liberal literary and medical training, and after graduating in the Charleston, S. C., Medical College, entered the profession of medicine. He was married Nov. 15, 1841, to Mrs. Sarah S. O'Neal, daughter of Chief Justice John Benton O'Neal. She died in 1857, leaving five children, who are now members of a number of our best families.

He was again married Dec. 1, 1857, to Mrs. Hollingsworth of Edgefield, S. C., who survives him.

He resided in New Berry till 1859, when he moved to Mississippi. He was a representative of the New Berry district in the S. C. legislature for two years, though his modest nature held him from the part of an active politician. In order to devote himself to his calling, he resided in the parish of St. Louis, where he purchased a farm, and after moving to Mississippi, here he met with marked success. His wife died in 1865, and his son died in the same year.

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Dec. 1, 1875, to Mrs. Hollingsworth of Edgefield, S. C., who survives him.

He died in New York city in 1882; leaving a wife and two daughters, one whom he loved to an extraordinary extent. Mrs. S. W. with her only surviving daughter, became residents of Midland in 1888; where they resided until about two years since, when her daughter, became a resident of Greenwood, Miss., where she now resides.

Mr. Henry Avery Jr., the new president of the Society for the Prevention of Cruelty to Animals, has been deposed because he was thought to be too hard on the felons who chased rabbits and docked their horns.

There are six Bible names in Mr. Harrison's cabinet, to wit: Benjamin twice; Levi, Elijah, Jeremiah, James, and John. Perhaps the fact may tend to bring that good old book more into notice with some of the tony *spectacle*.

Now, a few words of his career, N. Y., in the near future.

## Tribute of Respect.

Whereas, The Almighty Power who rules the universe, has in his wisdom seen proper to take from us our beloved Superintendent, J. H. Hinman, Therefore be it

RESOLVED, That our Sunday-school has lost by his death a worthy member, the church a zealous worker, the community a good neighbor, and his wife and daughter a devoted husband and father.

R. SOLVED, That to the bereaved family we extend warmest sympathies, and pray that He who holds in his hands a worthy soul, who acted nobly until his death, may comfort the wife and children in their afflictions and finally restore them to health.

STUMP BRIDGE S. F.

March 17, 1888.

At the burial of Hinman our Union, Feb. 18, 1888, Meridian, Indiana, the wife of Wm. and E. W. Clark, and our right honorable Little May, a widow, faithfully attended the service, and gave a resolution of God to him as a son upon the doctrine of grace by Paul. With a word that moved us to ready response to the trials of God, he also heard the words of God in song, he also heard the words of God in song, and exulted in his salvation.

His Christian sympathy was scarcely less helpful to his patients than his medical skill, which was certainly the first order. As a citizen he was above reproach. In the social circle he was the embodiment of grace, dignity, and generosity, possessing all the courtesy of a Southern gentleman, the impersonation of hospitality. He was a man of exquisite literary taste, and might have adorned the world of literature with his pen, having a broad scope of knowledge and a fertile imagination.

His mind seemed to dwell in an elevated atmosphere, so pure and unmoving was the tenor of his thought. As a church member he was attentive, considerate and faithful to his trust. He was Baptist from conviction, yet most generously liberal to those holding different views. In him the minister had a friend, and counselor, ready to draw the mantle of charity over his defects and to discover any thing of merit.

In brief, he was a Christian gentleman, with all that implies. How few such there are! How sadly we miss them. Who can fill the place of Dr. Harrington? May many be inspired to loftier purposes in life by the force of his example.

The remains of Dr. Harrington were interred in the Calimes cemetery, New Berry, S. C.

He rests from his labors and his works do follow him.

In contemplating such a one it is difficult to refrain from extravagant eulogy. Yet the reticent nature of the man forbids it. He was a Christian, joined the New Berry Baptist church when fifteen years of age, and was ever after a worthy representative of Christianity. He was ordained to the office of deacon at 18½, Rev. J. J. Brantley preaching the ordination sermon. He was an active deacon till his removal to Mississippi. Here he did not enter upon active duties until there was a deacon and a brother.

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MRS. JAS. H. LOW.

This estimable lady departed this life March 1, 1888, in Cartersville, Ga., whence she had gone to minister to a sick daughter, whose death she was unable to mourn. And now she has followed, leaving her stricken husband, two sons and two daughters with grand children to mourn her loss. But their loss is her eternal gain.

Mrs. Low was a native of Georgia; her maiden name being Miss Maria L. Hollis. She was married to Mr. Jas. H. Low about 1843, and lived in Savannah until 1847, when the family removed to New Orleans. She was an active member of the First Baptist church of that city at one time, and afterwards of the Colliseum until the late war. A lady of rare accomplishments and a manifestations of piety, she won a host of friends, and these all sympathize deeply with the bereaved.

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Senator Chace of R. I. has recently resigned his place in the U. S. Senate. The cause he assigns is inadequate pay. Evidently he is not a boodler.

The Spanish steamer *Ramis*, has just been lost among the Philippine islands. 160 people were on board, and 42 went down with the ship.

At Anderson, N. C., tramps are beaten with hoop poles and barrel staves. One such hint was quite enough for three years. It seems to be an effective plan, but what about "mob law?"

Lord Salisbury and his cabinet seem to be getting on to the ragged edge before the Parnell investigation committee and Piggott's letters. They are now confidently expected to go down.

The Naval Department has given orders for the construction of four new and powerful war vessels at a cost of nearly \$3,500,000, and the latest and most approved armament.

Yellowstone Kit has been arrested in Shreveport, La., for slander and defamation. His business manager also was arrested for perjury. Both, however, were released on a bond of \$2,000.

Little Lila Anding, daughter of Hiram H. and Lilla, Beasley, was born at Bloomington, Texas, she was married to Mr. Jas. W. L. about 1843, and lived in Savannah until 1847, when the family removed to New Orleans. She was an active member of the First Baptist church of that city at one time, and afterwards of the Colliseum until the late war. A lady of rare accomplishments and a manifestations of piety, she won a host of friends, and these all sympathize deeply with the bereaved.

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## HOME CIRCLE.

Scholarship Society, M. J. GAMBRELL.

### IN MANUSCRIPS, DOMINE.

Dear Sirs—The object of your  
writing me is to inquire  
whether it would be safe  
to keep my manuscript  
in your safe, or what we  
can do with it.

I have a large collection  
of old manuscripts, mostly  
of historical character, which  
I have collected over a  
long time.

They are all in good  
order, and well bound.

The way I propose to store  
them is to put them in  
a safe, and then to have  
them copied by some  
good printer, and then  
bind them up again.

What would you advise?

Very truly yours,

John W. [unclear].

March 1, 1889.

Dear Sirs—

Will you kindly tell me  
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